Tamas K sa

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T-610 P.02/05 F-625

Patent Joint Inventors

# DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As below named inventors, we hereby declare that:

Our residence, post office address and citizenship are as stated below next to our names.

We believe we are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled:

# DEVICE EXHIBITING PHOTO-INDUCED DICHROISM FOR ADAPTIVE ANTI-GLARE VISION PROTECTION

including any amendments referred to below, the specification of which

| <u>x</u> | is attached hereto.                                              |
|----------|------------------------------------------------------------------|
| _        | was filed on ^ as Application Serial No. ^ and was amended on ^. |

We hereby state that we have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

We acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

We hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is elaimed:

|                |         |            | Priority | Claimed |
|----------------|---------|------------|----------|---------|
| None<br>Number | Country | Date Filed | Yes      | No      |

We hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, we acknowledge the duty to disclose

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English Language Declaration

Patent Joint Inventors

material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

None
Application Ser. No. Filing Date Starus

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any

patent issued thereon.

**POWER OF ATTORNEY:** As named inventors, we hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Reese Taylor (Reg. No. 22,325); Phillip L. Kenner (Reg. No. 22,353); Edward G. Greive (Reg. No. 24,726); Donald J. Bobak (Reg. No. 27,182); Ray L. Weber (Reg. No. 26,519); Joseph G. Curatolo (Reg. No. 28,837); Rodney L. Skoglund (Reg. No. 36,010); Andrew B. Morton (Reg. No. 37,400); Arthur M. Reginelli (Reg. No. 40,139); Shannon V. McCue (Reg. No. 42,859); Michael F. Morgan (Reg. No. 42,906); Salvatore A. Sidori (Reg. No. 43,921); John J. Cunniff (Reg. No. 42,451); and Mark L. Weber (Reg. No. 46,069).

Send Correspondence to:

Andrew B. Morton

Renner, Kenner, Greive, Bobak, Taylor & Weber

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## English Language Declaration

Patent Joint Inventors

Inventor:

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Date 10/02/00

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Citizenship: Hungary

Inventor:

Date 10/02/00

Date 10-2-00

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Citizenship: Canada

Inventor:

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Post Office Address:

2030 Garden Lane, Hudson, Ohio 44236

Citizenship: United States of America

| FORM PTO-1595<br>(Rev. 6-93)                                                                                                                                                                                                                | RECORDATION FO                |                                                                                       |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|--|--|
| OMB No. 0651-0011 (exp. 4/94)                                                                                                                                                                                                               | PATENT                        | Patent and Trademark Office                                                           |  |  |  |  |  |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.                                                                                                                     |                               |                                                                                       |  |  |  |  |  |  |
| 1. Name of conveying party(ies):                                                                                                                                                                                                            |                               | 2. Name and address of receiving party(ies):                                          |  |  |  |  |  |  |
| TAMAS KOSA, PETER PALI<br>BAHMAN TAHERI                                                                                                                                                                                                     | FFY-MUHORAY, and              | Name: AlphaMicron, Inc.  Internal Address:                                            |  |  |  |  |  |  |
| Additional name(s) of conveying party( Yes X No                                                                                                                                                                                             | (ies) attached?               | Street Address: 277 Martinel Drive, Suite R  City: Kent State: OH ZIP: 44240          |  |  |  |  |  |  |
| 3. Nature of conveyance:                                                                                                                                                                                                                    |                               | 1                                                                                     |  |  |  |  |  |  |
| X Assignment M                                                                                                                                                                                                                              | erger<br>Change of Name       | Additional name(s) & address(es) attached?  Yes  No                                   |  |  |  |  |  |  |
| Execution Date: October 2, 2000                                                                                                                                                                                                             |                               |                                                                                       |  |  |  |  |  |  |
| <ul> <li>4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: October 2, 2000 A. Patent Application No.(s) B. Patent No.(s) </li> </ul> |                               |                                                                                       |  |  |  |  |  |  |
| ••                                                                                                                                                                                                                                          |                               | 2. 2.30201.0000                                                                       |  |  |  |  |  |  |
| Additional numbers attached? Yes _X No                                                                                                                                                                                                      |                               |                                                                                       |  |  |  |  |  |  |
| 5. Name and address of party to whom concerning document should be mailed:                                                                                                                                                                  |                               | 6. Total Number of applications and patents involved:                                 |  |  |  |  |  |  |
| Name: Andrew B. Morton                                                                                                                                                                                                                      | ı                             |                                                                                       |  |  |  |  |  |  |
| Internal Address: Renner, Kenner<br>Taylor                                                                                                                                                                                                  | , Greive, Bobak,<br>. & Weber | 7. Total fee (37 CFR 3.41):\$ 40.00  X Enclosed                                       |  |  |  |  |  |  |
| Street Address: 1610 First Nation                                                                                                                                                                                                           | al Tower                      | Authorized to be charged to deposit account                                           |  |  |  |  |  |  |
| City: Akron State: OH ZI                                                                                                                                                                                                                    | P: 44308-1456                 | 8. Deposit Account Number:  18-0987  (Attach duplicate copy of this page if paying by |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             |                               | deposit account)                                                                      |  |  |  |  |  |  |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                       |                               |                                                                                       |  |  |  |  |  |  |
| <ol> <li>Statement and signature.         To the best of my knowledge and be copy of the original document.     </li> </ol>                                                                                                                 |                               | mation is true and correct and any attached copy is a true                            |  |  |  |  |  |  |
| Andrew B. Morton                                                                                                                                                                                                                            | Sanda Botton                  | CEF 3 ECONO                                                                           |  |  |  |  |  |  |
| Name of Person Signing                                                                                                                                                                                                                      | Signature                     | Date                                                                                  |  |  |  |  |  |  |
| Total number of pages including cover sheet, attachments, and document: 2                                                                                                                                                                   |                               |                                                                                       |  |  |  |  |  |  |
| Mail documents to be recorded with required cover sheet information to:                                                                                                                                                                     |                               |                                                                                       |  |  |  |  |  |  |
| Director of Patent and Trademark Office                                                                                                                                                                                                     |                               |                                                                                       |  |  |  |  |  |  |
| Box Assignments Washingt n, D.C. 20231                                                                                                                                                                                                      |                               |                                                                                       |  |  |  |  |  |  |
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#### Assignment

In Consideration of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned by the Assignee, AlphaMicron, Inc., 277 Martinel Drive, Kem, Ohio 44240, a corporation duly organized and existing under and by virtue of the laws of the Scare of Ohio, receipt whereof is hereby acknowledged, the undersigned by these presents hereby sold, assigned, transferred and set over unto the said assigner the entire right, title and interest in and to the invention or improvement in

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## DICHROISM FOR ADAPTIVE ANTI-GLARE VISION PROTECTION

said invention being fully described and/or claimed in the application for Letters Patent of the United States of America, executed this date, in and for the United States and all foreign countries, the same to be held and enjoyed by said assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be gramed as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

And Suid Assignee is Hereby Authorized to make application for and to receive Letters Patent for said invention in any of said countries of its election.

And By This Covenant The Undersigned will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request and at the expense of said assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefor in said Assignee, its successors, assigns or other legal representatives, and upon the request and at the expense of said assignee, will execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of said Letters Patents to be granted therefor, and will make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein without further compensation, but at the expense of said assignee, its successors, assigns or other legal representatives.

And The Commissioner of Patents is Hereby Authorized and Requested to issue any and all Letters patent of the United States for said invention, to said assignee.

| patent of the          | Onited States 10 | Octob        | وستميه       | 2000.               |      |
|------------------------|------------------|--------------|--------------|---------------------|------|
| Signed and<br>Witness: | scaled this 2    | day of Octob | TAMAS KOSA   | ul                  | Kdsa |
| Signed and Wimess:     | sealed this 2    | day of Octo  | PETER PALPPY | 2000.  (() -Muhoray |      |
| Signed and<br>Witness: | d sealed this 20 | indexy of    |              | 2000.               | Ti   |